

**AGENDA for May 6, 2026**  
**DROUGHT MANAGEMENT BOARD**  
**Portland City Hall — Council Chambers — 100 South Russell St. Room 111**

*In accordance with Resolution #26-33, public comments are allowed when those comments are germane to either the agenda or to the board's governing authority, except where otherwise prohibited. The number of individuals speaking and/or the allotted time to speak may be limited by the presiding officer to ensure opposing viewpoints are fairly represented in a timely manner. Sign-up sheets for public recognition will be available before the start of each meeting in the same room where the meeting is being held and anyone wishing to speak must sign up before the start of the meeting. Speakers will be recognized one at a time.*

**1. Call to Order**

**2. Roll Call**

**3. Approval of Agenda**

**4. Public Recognition for Public Hearings and Agenda-Related Items**

*(5 minutes maximum per speaker)*

**5. Discussion**

**A.** Gather Information pertaining to the drought conditions

**B.** Assess the situation

**C.** Make Recommendations

**D.** Approval of Director's course of action

**6. Public Recognition on Non-Agenda-Related Items**

*(3 minutes maximum per speaker)*

**Adjournment**