

## **INDUSTRIAL DEVELOPMENT BOARD**

Fred J. White Municipal Building - Council Chambers

100 South Russell Street - Rm. 111

March 17, 2026 at 5:00 p.m.

**1. Call to Order**

**2. Approval of Agenda**

**3. Approval of Minutes**

**4. Public Comment Period**

*In accordance with Resolution #25-41, public comments are allowed when those comments are germane to agenda items, except where otherwise prohibited. The number of individuals speaking and/or the allotted time to speak may be limited by the presiding officer to ensure opposing viewpoints are fairly represented. Each speaker is limited to a maximum of 5 minutes for public comment and must sign-up to speak in person before the start of the meeting. Sign-up sheets will be available just before the start of each meeting in the same room where the meeting is being held.*

**5. Old Business**

**6. New Business**

- A.** Resolution No. 26-01 - PILOT Policies

**Adjournment**