



OPERATIONS AD HOC  
100 SOUTH RUSSELL ST - COUNCIL CHAMBER ROOM 111  
Tuesday, March 10, 2026 AT 10:00 AM

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Agenda**
- 4. Approval of Minutes**

**A.** Minutes - 2-10-26

**5. Public Comment Period**

*In accordance with Resolution #25-41, public comments are allowed when those comments are germane to agenda items, except where otherwise prohibited. The number of individuals speaking and/or the allotted time to speak may be limited by the presiding officer to ensure opposing viewpoints are fairly represented. Each speaker is limited to a maximum of 5 minutes for public comment and must sign-up to speak in person before the start of the meeting. Sign-up sheets will be available just before the start of each meeting in the same room where the meeting is being held.*

**6. Discussion**

Discussion

- A.** Consent Order
- B.** Rates and Fees
- C.** General Operations
- D.** Grants
- E.** RFPs and RFQs
- F.** Additional Items for next meeting.

**Adjournment**